# SYLVIA<br/>GARZA-PEREZ

AMENDMENT FOR JANUARY 15 REPORT

# CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

## FORM COR-C/OH

|  | ······································  |  |  |
|--|---|--|--|
| 1 Filer ID (Ethics Comn                        | nission Filers)   | 2 Total pages filed:   | OFFICE USE ONLY  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME          | MS/MRS/MR FIRST  NICKNAME HARTH-FERE  | MI SUFFI   | Date Received AMERON COUNTY DEPARTMENT OF ELECTIONS & VOTER REGISTRATION X |
| 4 ORIGINAL REPORT<br>TYPE                      | July 15 Exc   | noff Final reporting t Other (specify) h day after treasurer pointment (officeholder only) | Date Hand-delivered or Date Postmarked  RECEIVED  Receipt F Chrolings      |
| 5 ORIGINAL PERIOD COVERED  6 EXPLANATION OF CO |   | Month Day  HROUGH /2/3//2  | Year   |
| · · · · · · · · · · · · · · · · · · ·          | itted unconet   |  |  |
|  |   | perjury, mai this corrected it   | sport is true and correct.   |
| Semiannual                                     | ck ONLY if applicable: reports: I swear, or affirm, that to<br>misrepre-sent the information of | the original report was made in contained in the report.                                   | good faith and without an intent to  |
| 🎢 / date I learne                              | ed that the report as originally file the report as originally filed was                        | nd is inaccurate or incomplete. made in good faith.  Signature of C                        | candidate/Officeholder   |
| (1) Affidavit                                  | Flease Ci   | omplete either option be   | iow.   |
| NOTARY STAMP/SEA                               | L   |  |  |
| Sworn to and subscribed                        | before me by  | this   | the,   |
| 20, to certify                                 | which, witness my hand and seal of off  | ice.   |  |
| Signature of officer administe                 | ering oath Printed name   | of officer administering oath  | Title of officer administering oath  |
|  |   | OR   |  |
| My name is  My address is                      | WIG GARRA Pere<br>BOX 4322 BAC<br>(street)  | 2, and my date of bir 74, 78523 (city)   | th is 05/09/12   |
| Executed in Surf of Burning                    | County, State of/C/   | Signature of C   | ionth) (year)  |
| Pomombou To A44-                               | oh Any Bort Of The Commeter   | - /  | andidate/Officeholder (Declarant)  |
| Remember 10 Atta                               | on Any Part Of The Campaign   | rinance Report Form Needed   | To Report And Explain Corrections  |

|   |                                       | ICEHOLDER<br>CE REPORT              |  |                                 | ORM C/OH                                |
|---|---------------------------------------|-------------------------------------|--|---------------------------------|---|
| The C/OH Instruction                                | Guide explains hov                    | v to complete this form,            | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages                   | filed Solo                              |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | (MS) MRS / MR                         | FIRST                               | MI   | OFFICI                          | USEONLY                                 |
|   | NICKNAME (1)                          | rea-Perez                           | SUFFIX   | Date Received  Uhar Like  VOTEF | GFF OF ELECTIONS & FEGISTRATION         |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BO                       |                                     | CITY; STATE; ZIP CODE  | 0:.1                            | ` 1 % 2022                              |
| Change of Address                                   | 1.0.E                                 | ox 4312 Bri                         | o.Tx. 78523  | Ohm                             | EGEIVED CPM                             |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | AREA CODE                             | PHONE NUMBER  246.5367              | EXTENSION  |                                 | d or Date Postmarked                    |
| 6 CAMPAIGN<br>TREASURER                             | MS/MRS/NR<br>SU/I)                    | FIRST                               | МІ   | Receipt #                       | Amount \$                               |
| NAME  | NICKNAME                              | LAST                                | SUFFIX   | Date Processed  Date Imaged     |   |
|   | · · · · · · · · · · · · · · · · · · · | 122- Rerez                          |  |                                 |   |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  |                                       | (NO PO BOX PLEASE); APT / S         | ,  | STATE;                          | ZIP CODE                                |
| (Residence or Business)                             | P.O. E                                | Box 4322 B.                         | 16. Tx. 78523  |                                 |   |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE ( 95%) 3                    | PHONE NUMBER 46-5347                | EXTENSION  |                                 |   |
| 9 REPORT TYPE                                       | January 15                            | 30th day before e                   | lection Runoff   |                                 | fter campaign<br>ppointment<br>er Only) |
|   | July 15                               | 8th day before ele                  | ction Exceeded Modified Reporting Limit  | Final Repo                      | rt (Attach C/OH - FR)                   |
| 10 PERIOD<br>COVERED                                | Month                                 | Day Year                            | Month  | Day Yea                         | r                                       |
|   |                                       | 01/2021                             |  | 31/2.                           |   |
| 11 ELECTION   | Month Day                             | Year Primary General                | Runoff Other Description Special   |                                 |   |
| 12 OFFICE   | OFFICE HELD (If any)                  | y Clerk                             | 13 OFFICE SOUGHT (if known)  |                                 |   |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)               | THE CANDIDATE / OFFI                  | CEHOLDER. <i>THESE EXPENDITURES</i> | ACCEPTED OR POLITICAL EXPENDITURES M.<br>MAY HAVE BEEN MADE WITHOUT THE CAND<br>RED TO REPORT THIS INFORMATION ONLY IF T | IDATE'S OR OFFICEHOL            | DER'S KNOWLEDGE OR                      |
| COMMITTEE(S)  | COMMITTEE TYPE                        | COMMITTEE NAME                      |  |                                 |   |
| Additional Pages                                    | GENERAL                               | COMMITTEE ADDRESS                   |  |                                 |   |
|   | SPECIFIC                              | COMMITTEE CAMPAIGN TREA             | ASURER NAME  |                                 |   |
|   |                                       | COMMITTEE CAMPAIGN TRE              | ASURER ADDRESS   |                                 |   |
|   |                                       | GO TO I                             | PAGE 2   |                                 |   |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                            | Sylvia                   | Gurra Per   | rez   | <b>16</b> Fi            | iler ID (Ethics Commission Filers)   |
|---|--------------------------|---|---|-------------------------|--|
| 17 CONTRIBUTION<br>TOTALS               | PLEDGE                   | UNITEMIZED POLITIC<br>ES, LOANS, OR GUAF<br>IBUTIONS MADE ELE | CAL CONTRIBUTIONS<br>RANTEES OF LOANS, (<br>ECTRONICALLY) | (OTHER THAN<br>OR       | \$ 1,185.  |
|   |                          | POLITICAL CONTR<br>THAN PLEDGES, LO                           | K <b>IBUTIONS</b><br>ANS, OR GUARANTEE                    | S OF LOANS)             | \$15,525.  |
| EXPENDITURE<br>TOTALS                   | 3. TOTAL U               | NITEMIZED POLITIC   | AL EXPENDITURE.   |                         | \$4,110.61   |
| • | 4. TOTAL P               | POLITICAL EXPEN   | DITURES   |                         | \$14,707.31  |
| CONTRIBUTION<br>BALANCE                 | 5. TOTAL PO<br>OF REPO   | OLITICAL CONTRIBU<br>DRTING PERIOD                            | ITIONS MAINTAINED A                                       | S OF THE LAST DAY       | \$13,073.09  |
| OUTSTANDING<br>LOAN TOTALS              | 6. TOTAL PE              | RINCIPAL AMOUNT C<br>Y OF THE REPORTIN                        | OF ALL OUTSTANDING<br>NG PERIOD                           | LOANS AS OF THE         | \$ \$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\texitt{\$\}\$\text{\$\text{\$\text{\$\text{\$\tex |
| 18 SIGNATURE I s                        | wear, or affirm, under   | r penalty of perjury,   | that the accompanying                                     | report is true and o    | correct and includes all information   |
| rec                                     | quired to be reported by | y me under Title 15, f  | Election Code.  | ·<br>·                  |  |
|   |                          |   |   | Mico                    | 2 Andrews  |
|   |                          |   | //Sig   | nature of Candidate     | or Officeholder  |
|   |                          |   | deer.   |                         |  |
|   |                          |   |   |                         |  |
|   |                          | Please comp   | olete either opti   | on below:               |  |
| (1) Affidavit                           |                          |   |   |                         |  |
| NOTARY STAMP/SEAL                       | -                        |   |   |                         |  |
| Sworn to and subscribed                 | before me by             |   |   | this the                | day of,  |
| 20, to certify v                        |                          |   |   |                         |  |
| Signature of officer administer         | ing oath                 | Printed name of offi  | icer administering oath                                   |                         | Title of officer administering oath  |
| (2) Unsworn Declaratje                  |                          |   | OR  |                         |  |
| My name is                              | ylva Gar.                | n Perez   | , a <u>nd</u> my da                                       | ite of birth is $6$     | 5/09/62  |
| My address is Pb · A                    | 56X 4322                 | BRO TX  | <u> 78 523</u>  |                         | ust.   |
| Executed in                             | (street) County, Stat    | 1/4   | s, on theda   | y of (state)<br>(month) | (zip code) (country)<br>, 20<br>(year)   |
|   |                          |   | ( ) W   | watt-                   | <u> </u>   |
|   |                          |   | Signatu   | ire of Candidate/Office | Senjoider (Declarant)  |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

| if the requested information is not applicable, DO NOT include this page in the report. |  |                               |                                       |  |
|---|--|-------------------------------|---------------------------------------|--|
| The   | Instruction Guide explains how to complete this                                  | 1 Total pages Schedule A1:    |                                       |  |
| 2 FILER NAME  | Muia Gana  | Pores                         | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date  | 5 Full name or contributor out of state PAG                                      | : (ID#:)                      | 7 Amount of contribution (\$)         |  |
| 89/16/21  | 6 Contributor address; City; P.D. Box 17428 Austin                               | State; Zip Code               | \$500.00                              |  |
| 8 Principal occu  | pation / Job title (See Instructions)  | 9 Employer (See Instructi     | ons)                                  |  |
| Date  | Full name of contributor   out-of-state PACE   ESPANZA & Garra L                 |                               | Amount of contribution (\$)           |  |
| 09/15/21  | Contributor address; City;  964 E. Los Ebanos Bluc                               | State; Zip Code               | , वै35ठ.°°                            |  |
| Principal occup   | pation / Job title (See Instructions)  | Employer (See Instructi       |                                       |  |
| Date  | Full name of contributor out-of-state PAC  | #Law                          | Amount of contribution (\$)           |  |
| 09/16/21  | 4900 N. 10th St. 48 McA  | State: Zip Code  (en TX 78524 | \$ 1000.                              |  |
| Principal occup   | pation / Job title (See Instructions)  | Employer (See Instructi       | ons) CORRECTION                       |  |
| Date  | Filli name of contributor out-of-state PAC                                       | MS, LLC                       | Amount of contribution (\$)           |  |
| 9/16/21   | eontributor address; City: 55 Galonsky St Bro                                    | State; Zip Code  TX 78521     | 1000.                                 |  |
| Principal occup   | eation / Job title (See Instructions)  | Employer (See Instructi       | ons)                                  |  |
|   |  |                               |                                       |  |
|   | ATTACH ADDITIONAL COPIES ( If contributor is out-of-state PAC, please see Instri |                               |                                       |  |